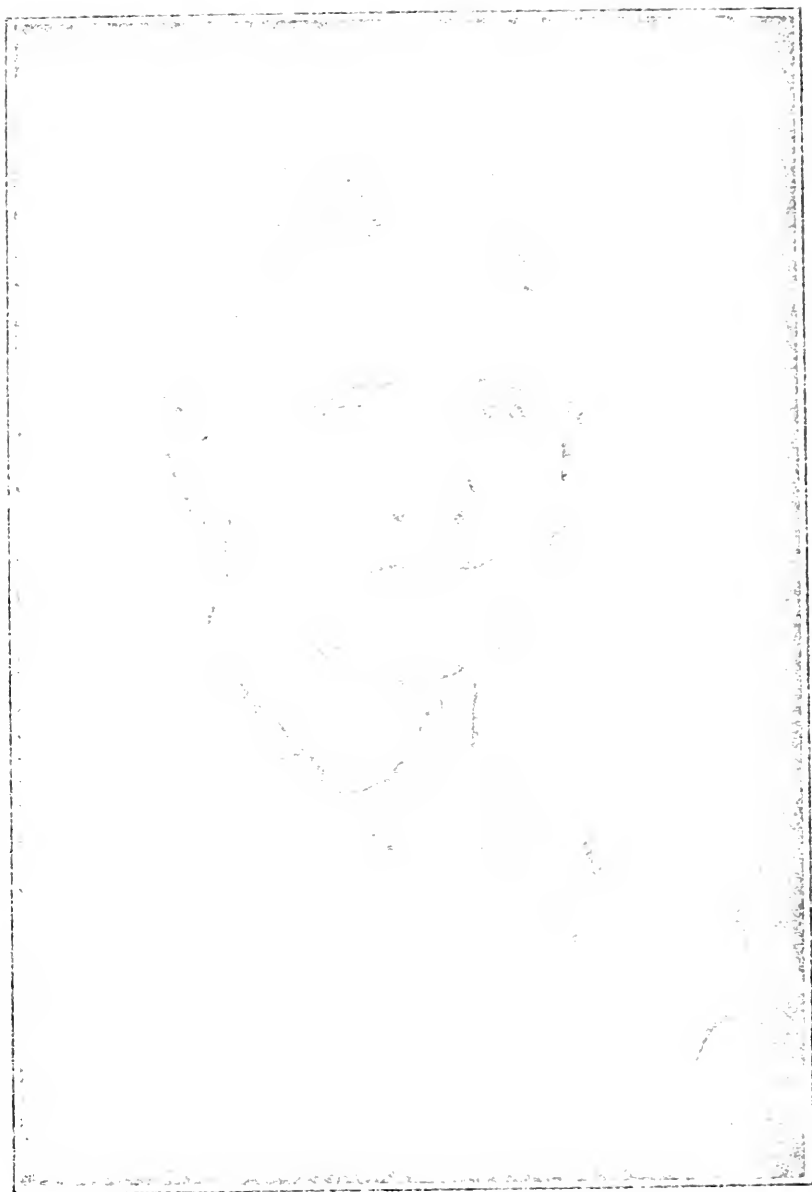


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EDWARD S. BARTON
Waterville, N. Y.

GENEALOGY
OF
THE BARTON FAMILY

OF THE
TOWN OF MARSHALL
ONEIDA COUNTY, NEW YORK

COMPILED BY
EDWARD S. BARTON

1920
WATERVILLE, N. Y.

PREFACE

MY intention in compiling this genealogy of the Barton family is for the preservation of such records that we have had for some time in our immediate family, and also to give a more general knowledge to my relatives of the information that I have collected in the last two years.

As there was no family record except what was to be found in town histories and records, I thought it well to print what information I have. I have been careful to get correct data in regard to dates but as mistakes will creep in, I hope that I will be pardoned for any that may appear.

Among those books to whom I am indebted for information and records are, "Lieut. William Barton of Morris County, New Jersey, and His Descendants", by William Eleazar Barton, D. D., of Oak Park, Illinois; "History of the Town of Oxford, Mass.", by George F. Daniels; "History of the Hanover Society", by Ada Marie Peck, Waterville, N. Y.; "Descendants of Edward Fuller of the Mayflower", by William H. Fuller, Palmer, Mass. I also wish to thank those who have helped me with data and for their cooperation in this work

EDWARD S. BARTON

Putnam Avenue,
Waterville, New York.
November 3, 1920.

Insert

CORRECTIONS

To the Genealogy of the Barton Family of the Town of Marshall, Oneida County, New York

On page 21, cross out the two lines which read, "Captain David Barton was stationed at Fort Stanwix at the time of the old French War, 1756." (This is not authentic.)

On Page 25, Polly Maria, daughter of Wardwell Barker and wife of Eliphaz Breed Barton, was born at New Lebanon, N. Y., and not at North Lebanon, 1, Conn.

On page 29, Mark Anthony Barton married his first wife, Adelia W. Haven, September 11, 1861. The date November 14, 1876, was when he married his second wife. Harriet N. Peck.

Dated November 3, 1926.

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GENEALOGY OF THE BARTON FAMILY

OF THE

TOWN OF MARSHALL, ONEIDA COUNTY, NEW YORK

PART I.

THE NAME AND FAMILY OF BARTON

BARTON was a familiar family name in most, if not all, of the American colonies, and the immigrants who bore the name had come from various parts of Great Britain. The name moved West with the tide of immigration, and has been brought over by many more recent immigrants, so that it is now found in probably every State of the Union.

THE NAME OF BARTON

The name of Barton is believed to have been derived from "bar," a barrier or defense, and "town," and to mean "defender of the town." Some authorities derive it from the Anglo-Saxon "bere," barley, and "tun," a plot of ground enclosed by a hedge; hence, in old English usage, the demesne inclosures attached to a manor. The former derivation has in its favor the analogy of other old English names ending in "ton," most of which are derived from "town." In Devonshire, England, the name Barton is applied to any freehold estate not possessed of manorial privileges. The name Barton first appears in England in 1085 A. D. in the "Domesday Book" of William the Conqueror, where it is spelled "Barton" or "Bartun."

BARTON OF BARTON

Old families of the name of Barton are found in England, Scotland and Ireland. The home of the Barton

family was in the large county of Lancashire in the north of England, bounded on the west by the Irish Sea, and lying near the Scottish border, making it easy for emigrants to find their way into both Ireland and Scotland. Most of the Irish Bartons are Protestants, and probably came originally from England.

The Barton family dates from the twelfth century, and takes its name from a great manor in Lancashire. The original name of the present family was Nottun, and the present name was acquired with the estate of Barton, through marriage into the family of Grelle. The manor of Barton had no less than twenty subordinate tenures, Aspul, Brunsop, Halachton, Hulton, Haliwell, Brightmere, Farnwood, Northende, Eccles, Marwinton, Worke-deh, Westwode, Withington, Newam, Irwilham, Bromihurst Hulme Demplinton, Quickleswicke, and Crompton, all of which are named in two charters at Trafford, in the reign of Edward I. One of these conveys to Robert Grelle and his heirs the entire estate, with all its privileges, which, of course, included the name, the deed being executed by John de Barton, "son and heir of Gilbert de Barton, quondam milites," with all the right of dower derived from his mother, Cecelia de Barton. The date on one of these deeds is "Apud Mamcestr die Jovis in festo S'ci Barnabi, Apli. Anno regis Edwardi quarto." (A. D. 1276.)*

By this transfer the estate passed to the baronial house of Grelle, or Gredle, whose daughter Editha was en-

*See the Visitation of Lancashire, 1533, pp. 79-80.

(The following item is from the old book William of York, "Old England":

Tanner died 20th of ———, 1400, buried at St. Peters.

Roger Barton — Priest at the (Cathedral of York), died Oct. 2, 1487 — buried at St. Peters.

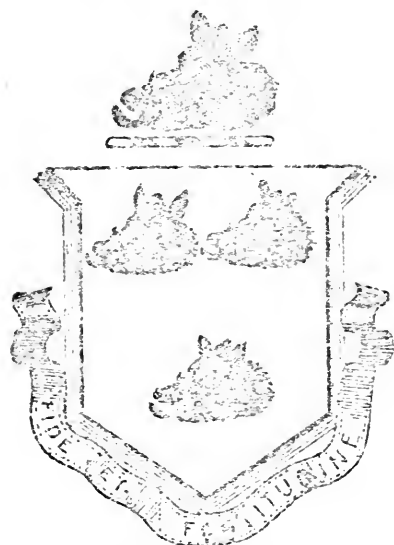
Henry de Barton — Treasurer of St. Peters at York. Old England — 1360.)

dowed with the great manor, and became Lady of Barton. She married Gilbert de Nottun, founder of the family of Barton. The earlier family of the name, descendants of Gilbert de Barton, doubtless assumed other names. The Bartons have long since disappeared from Barton, and the parish registers there show nothing of present value to the American inquirer.



THE BARTON ARMS

The use of heraldic devices dates from the rise of closed armor. The Anglo-Saxon poet, Wace, mentions devices worn by Normans in the latter part of the twelfth



Arms of Barton of Barton

On a field argent, three boars' heads sable, armed or; crest, a boar's head gules, corped, armed argent; motto, Fide et Fortitudine.

century, "that no Norman might perish by the hand of another." Used at first only as badges by all the members of an army or detachment, they soon developed differentiation as clans, and then families adopted symbols which were displayed on the outside of a coat of mail or on the helmet. By the thirteenth century the transmission of arms from father to son was a recognized custom. At first the armorial devices were very crude, but in time a regular system was evolved and the family bearings were emblazoned upon

the hauberk, or coat of mail, and later the helmet crest was added.

These devices, evoked at first from the exigencies of the battlefield, and for simple recognition, came in time to be matter of family pride; and the coat and helmet, hung in the baronial hall, adorned with recognized and hereditary marks of service on the battlefield, attained a derived significance as the family badge. From this it was easy to proceed to the use of the same device upon the family plate, and carriage, and to use the crest on the family seal, which often was a substitute for, and

still accompanies, the official autograph, as seen in the legal phrase, "hand and seal."

By the time the science of Heraldry was developed, many families were using coats of arms who had no hereditary right to them, and there were few records. In 1528 began the series of periodical "visitations" by the king's heralds to record the arms of the gentry. This series of visitations continued till 1686, and under it some pedigrees were recorded as late as 1704.

The Barton arms are very ancient. From the time that Gilbert de Nottun, who had formerly sealed with a shield of three pales, married Editha, Lady of Barton, the family took armorial bearings from the estate. Whether the earlier Barton family had used them or not does not appear, but the arms of the Nottun family were discarded, and instead the coat employed was of three boars' heads erected and erased.

Almost all the earlier coats of arms were "canting"; that is, they were based upon some play upon the family name. Often the pun was very far-fetched.* The use of the boar's head seems to have been suggested by the name Barton, quasi Boarton.

The boar's head was one of those principals or charges of heraldry that was early adopted as a symbol of bravery, and was assumed by warriors and huntsmen. The lion, leopard, the eagle, the wild boar, and much later dragons and griffins were widely adopted as distinguishing badges. No chase was more exciting than that of the wild boar; no feast was more merry than that of the Yule-tide, when the boar's head graced the table. The boar's head crest was a favorite with our Teutonic ancestors, both Scandinavian and German, and it is prominent

*See the article on Heraldry in the Encyclopedia Britannica.

in literature from the time of Beowulf, in which we read,

"When we in battle our mail-hoods defended,

When troops rushed together, and boars'-heads clashed."

The symbolism of the boar is, "He deserveth well for his hospitality." The colors symbolize sincerity, constancy, courage and generosity, with elevation of mind.

The Bartons of Barton used their arms for two and a half centuries before the college of arms was established. By the time of the visitations they had become slightly modified. A boar's head crest was added, and the motto, "Fide et Fortitudine" ("With Faith and Courage") was added, and the boars' heads no longer stood erect.

In the Lancashire Visitation in 1567 by William Flower, King's Herald, the arms shown were "Argent, three boars' heads coupé, sable (gules), armed or, (argent). Crest, a boar's head, coupé, gules, armed argent."

This with the motto "Fide et Fortitudine" stands as the historic Barton coat of arms.

BARTON CRESTS

The earliest coats of arms had no crests, but crests were in common use when the visitations began. Different Barton families employed different seals with crests in part as follows, as shown in the "Book of Family Crests":

Lancaster: A boar's head, coupé, gules; motto, "Fide et Fortitudine."

Lancaster: An acorn or, leaved proper.

Lancaster: An oak branch, vertical, acorned or.

Norfolk: A griffin's head erased ppr. Motto, "Fortis et veritas."

Kent: An owl, proper.

Norfolk: A dragon's head coupé.

Kent: An owl argent ducally gorged or and another purple.

Kent: A wolf's head erased ermine, and another erased or.

Kent: A dragon's head couped or, crowned of the same.

Besides these and others, there was a Scotch family named Bartan or Bartane whose crest was a tent, azure, flag gules. The arms of the Burtons were, it is supposed, originally those of some families of Barton.

OTHER ANCIENT BARTON FAMILIES

At least twenty-eight families of the name of Barton have registered coats of arms. The arms mentioned below were used very early, and two of them were recognized earlier even than those of the Bartons of Barton.

BARTON OF WHENBY, Yorkshire (also spelled Borton). The Visitation of Northern Counties by Thomas Tongue, 1530, shows the following arms: "Quarterly, I, IV, Argent, on a fess gules three annulets of the first, the center one enclosing a crescent; II, III, Gules, three lions rampant in bend argent between two cotises of the second and azure."

BARTON OF SMITHELLS, Lancashire. The Visitation of 1533 shows the arms from which are derived those of the Bartons of Stapleton, as contained in Burke's *Commoners*, iv, 405. "On a fesse between three bucks' heads or, a martlet gules, between two acorns leaved ppr. Crest, an acorn or, leaved vertical. Motto, "Crescitur cultu."

This family lived in Nottinghamshire. Their ancestor had been a merchant and dealt in sheep. He built "a

fair stone house" at Holme, near Newark, and "a fair chapel." In the window of his house was the motto,

"I thank God and ever shall,

It is the sheepe hath paid for all."

No Bartons now live at Smithells. The family ceased there in 1689, and the parish register begins in 1701.

BARTON OF CAWTON, a branch of the Bartons of Whenby, Visitation by William Dugdale, 1665. Arms of the Bartons of Whenby, with "crest of a wolf's head argent, a crescent gules for difference."

BARTONS IN AMERICA

The Rev. William E. Barton, D. D., LL. D., of Oak Park, Illinois, from whose book, "Lieutenant William Barton of Morris County, N. J., and His Descendants," I have taken practically all of this part of the genealogy, "The Name and Family of Barton," wrote: "My knowledge does not enable me to connect our family, or any of the American Bartons, with any of the earlier Bartons of Great Britain. So old a family could but be widely scattered, and the American Bartons are descended from many original ancestors."

A sketch of Clara Barton, written by her grand niece, Myrtis Willmot Barton, begins in this interesting way: "The story goes that toward the end of the sixteenth century there lived in Lancashire five brothers, who decided that not only was Lancashire too small, but England not quite large enough, to hold them all; so one went to Ireland, and from him come the Bartons of Grove; another wended his way to the land of the canny Scots, where in time the name became changed to Barta; a third crossed over to France, where his descendants bear the name of Barta; a fourth settled in southern England, under the name of Burton; and after fifty years, the younger son of

that Barton who remained in the old home, one Marmaduke by name, was seized with the wandering spirit of his race, and, coming to America within a dozen years after the landing at Plymouth, founded the family of which Clara Barton is the brightest light. Thus she comes from a race of sturdy pioneers and volunteer soldiers; the very name Barton in Anglo-Saxon means 'defender of the town'." — *The Outlook*, Jan. 25, 1896.

Whether this is historical or matter of tradition, it is certain that Bartons with strong family resemblance have come to America from England, Scotland and Protestant Ireland. It is quite impossible to trace them to a single line of descent. Indeed, it is evident that before this migration referred to, the Bartons had been pushing out from Lancashire for three hundred years.

Lieut. Bernard Barton Vassall, of Worcester, Mass., who had collected much material for a Barton genealogy, and whose lamented death cut short his plan, wrote:

"As early as 1650 there were at least four separate heads of families located in America. Christopher Barton had come to the West Indies and settled in Virginia; Roger Barton had purchased land of the Dutch in New York and located at Rye, New York, and his descendants are found today in New York and Connecticut; Rufus Barton had settled at Warwick, Rhode Island, from whom many of the Rhode Island Bartons are descended; and Marmaduke Barton had become prominent in Essex County, Massachusetts. In addition to these, there were separate families: Edward (who may have been a son of Marmaduke) was in Exeter, New Hampshire, in 1644; Col. Thomas Barton was in Salem, Mass., in 1710; James Barton was in Newton, Mass., in 1668; Rev. Thomas Barton was in Lancaster, Pennsylvania, about 1760. The Bartons in this country today are probably descended from more than twenty immigrant ancestors."

NOTES ON AMERICAN BARTONS

MASSACHUSETTS BARTONS. James Barton, 1688, of Newton, was a rope maker, had a good estate, d. 1729, aged 86. By wife, Margaret, he had Margaret, John, 1686, and others. See Jackson's Hist. of Newton, p. 237. The Salem Bartons descended from Dr. John Barton, who came to New England, 1672. See *Heraldic Journal* IV, 30-132. *Essex Co. Hist. Coll.*, xxvii. 186-7. *America Heraldica* 118. See also History of Oxford, Mass., and special articles in Clara Barton in Encyclopedias, various magazines for 1899. These Bartons are descended from Samuel of Oxford, Mass., as are the Bartons, of Marshall, Oneida Co., N. Y. (The Dr. John Barton family of Salem, Mass., are of no connection with our family as far as I know. Samuel Barton had left Salem before Dr. John Barton came to New England.)

Joshua Barton came to Leicester from Oxford, 1720; moved to Spencer 1737.

Phineas, Caleb, both from Oxford to Leicester.

William, b. England, came to America before 1686, soldier in Indian and French Wars, d. Leicester 1752. Washburn's History of Leicester, 3445; Draper's Hist. Spencer, 173.

Samuel, one of the original settlers of Sutton. Benedict's Hist. of Sutton, p. 586. See also Barry's Hist. Framingham, 176.

Robert Calif of Boston, son of Robert, famous as the opponent of Cotton Mather in the witchcraft trials, m. Dec. 23, 1699, Margaret, daughter of James Barton of Watertown, Mass. Her parents gave them a warehouse on Burton's wharf, Boston. They had James, Elizabeth, Ann, Margaret.

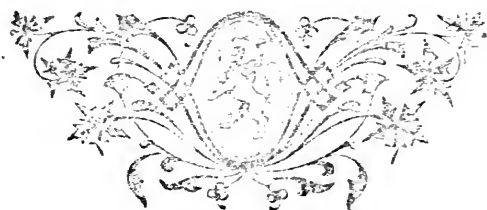
NEW HAMPSHIRE BARTONS. Bezaleel, Benjamin and Peter Barton, brothers, from Sutton, Mass., moved to Croydon, N. H., during the Revolution. Bezaleel was one of the patriots who dispersed the Massachusetts legislature. See Croydon Centennial, pp. 73-7. Hist. of Newport, N. H., pp. 2945.

VERMONT BARTONS. See History of Barton, Vt.

ILLINOIS BARTONS. Rev. Titus T. Barton, b. Cranby, Mass., Feb. 17, 1766, a soldier in the Revolution, grad. Dartmouth, 1799. m. Mrs. Ruth H. Wood, d.u. of Stephen Huse of Methuen, Mass., moved to Tennessee in 1817, and in 1827 to Illinois. A brief account of the family has been printed by Rev. Charles B. Barton

of Jacksonville, the oldest living graduate of Illinois college. This family is distinct from the Illinois Bartons descended from Eleazar, son of Lieut. William Barton. (Rev. Titus Theodore Barton born at Granby, Mass., was a brother of David Barton, Jr., and son of Captain David Barton of Granby, Mass.)

MISCELLANEOUS. See Savages' Gen. Dist. for the families of Benjamin of Warwick, R. I., d. 1671; Edward of Pemaquid 1674; James of Newton; Marmaduke of Mass.; Matthew of Salem; Stephen of Bristol; Thomas of Mass.; John of Salem, and Rufus of Providence. See also Whitman Gen. 153, Amer. Ancestry, II, 7, IX, 29. Paxton's Marshall, Gen. 256, 353. N. Eng. Hist. and Gen. Rec. III, 243, 147. Bactzer's Cataret Gen. 17.



PART II

ABOUT OUR EARLY ANCESTORS

(1) EDWARD BARTON was perhaps the son of Marmaduke Barton, who came to New England about 1632; and settled in Essex County, Massachusetts. Edward may have come to Essex County at the same time as Marmaduke, for they are first heard of at about the same time. By 1640 Edward had settled in the coast town of Salem. A little later he was at Exeter and Portsmouth, New Hampshire. He was made a freeman at Exeter, N. H., 14 July, 1657. In 1671 he had a 300-acre farm at Cape Porpus, Maine. In that year, owing to Indian outbreaks, he was forced to flee with his family to Salem, where he died in 1673. His son Edward is in the list of Freemen that took the oath of fidelity at the Court in Pemaguid, July 22, 1674.

There is very little known about Edward Barton or of his sons Edward and Matthew, except from fragmentary notes that I have taken from the "Essex Antiquarian." They are as follows:

Att a Towne meetinge hild the 20 of March 1656.

"It is ordered that Jams Johnson, William Seuey and Anthony Brakit, shall end the difference between Edward Barton & Nicholis Row; concerning their land of difference."

Att a meetinge the 3th. of January 1652.

1. "It is granted that each Inhabitant is to have out Lotts of ——— according unto the order under wrighten." Edward Barton had 20 acres.

Att a Towne meetinge hild at Strabery Bank the last of January 1648.

4. "It is likewise granted Edward Barton that ro men shall sit downe between him and John Crouders: Raylis."



(2) MATTHEW, son of Edward (1). He returned to his father's farm at Cape Porpus, Maine, with his son Samuel. Samuel was born about 1664. Matthew was a sailor, shipbuilder and farmer. His children are:

SAMUEL, above mentioned. By wife Sarah had SUSANA, b. May 10, 1680. MATTHEW, b. Sept. 6, 1682. SARAH, b. April 1, 1665. ELIZABETH, b. April 20, 1687.

The following is from the "Essex Antiquarian":

June 1679. Thomas Clarke deposed that one night being upon the watch in company with Matthew Barton when the privateer lay within Baker's Island, as they were walking the rounds they heard a loud noise at or near the door of John Williams, the cooper, and it was John Chaplin drunk, Jonathan Barton testified that he saw the man but being a stranger did not know his name until Clarke told him it was Chaplin. The further said that Chaplin swore and said, "now is the time to get money, the privateer wants horses," etc.

Sworn, 7:11:1678.

(3) SAMUEL BARTON, son of Matthew (2), born about 1664. He as well as his father and grandfather lived in the era of Salem witchcraft. His grandmother, drawn into one of the trials, hotly discredited the craze as "a fantasy." Samuel Barton is on record as a witness in the trial of Elizabeth Proctor, for witchcraft, in Salem, March 20th, 1691-2, at which time he was twenty-eight years of age or thereabouts. He defended at his own peril witches brought under accusation by the fanatic, Mercy Lewis.

In 1690 he married Hannah, daughter of Edmund Bridges, Jr., of Salem, and Sarah Towne, who was a sister of Rebecca Nurse, hanged on Salem Hill for witchcraft in 1692. The year following that event Samuel with his family and the Townes moved to Watertown, where they received the usual "warning" that newcomers

got when moving into a Puritan colony, under date of June 16th, 1693. They did not stay but a short time in Watertown, going to Framingham, where they lived for twenty-three years. Samuel Barton was a member of the Framingham church. In 1716, selling a farm in "upland, swampland and meadow" at Framingham, they moved to Oxford, Mass. In June 1716, he bought the Eliott grist-mill, in Oxford, and Oct. 19, 1716, bought in Oxford, home-lot, lands, meadows, etc., amounting to a thirteenth part of the village, also one-fourth part of a corn-mill and one-fourth part of a saw-mill, standing on the home-lot. The home-lot and mill were probably near the foot of the Mary Turner Hill, at the place since owned by the late Ashbel M. Howes. In September, 1720, he was one of the founders of the Oxford Congregational Church, "moved by obligation to promote the Kingdom of their Lord and Saviour Jesus Christ (after social prayer and conference together) they declared each one to the other that they were desirous to lye in the foundation and build up a Church of Christ in Oxford." Samuel Barton & wife signed the covenant January 18th, 1720-1. He was dismissed from Framingham Church to Oxford January 15th, 1724.*

Samuel Barton died Sept. 12, 1732. His wife died March 13, 1727. His will was proved Sept. 23, 1732. He gave in his will all his lands and movable estate to his son Caleb. His youngest son, Edmund Barton, a soldier in the French wars, married Anna Flint of Salem. Among his children was Stephen Barton, born June 10, 1740, and this Stephen Barton had a son Stephen, born Aug. 18, 1774, who was "Clara Barton's father."†

*See Daniels' "History of the Town of Oxford, Mass."

†Clarissa H., or Clara Barton, born Dec. 25th, 1821, at Oxford, Mass. She died April 12th, 1912. (Founder of the American Red Cross Society.)

TO "CLARA BARTON"

Everywhere thy memory lingers,
All mankind reveres thy name;
Clara Barton --- see, a nation
Lauds a life not lived in vain!

Where life's storms passed raging over,
Leaving death and woe amain,
Thou hast hovered round the dying ---
Breathing life and hope again.

Where the fields were red with life-blood,
And the cry went up for aid,
Thou didst fly on wings of mercy:
Stayed the flow --- the pain allayed.

Yes, a nation, Clara Barton,
Feels thy presence everywhere ---
Still thy spirit dwells among us,
And thy memory is fair!

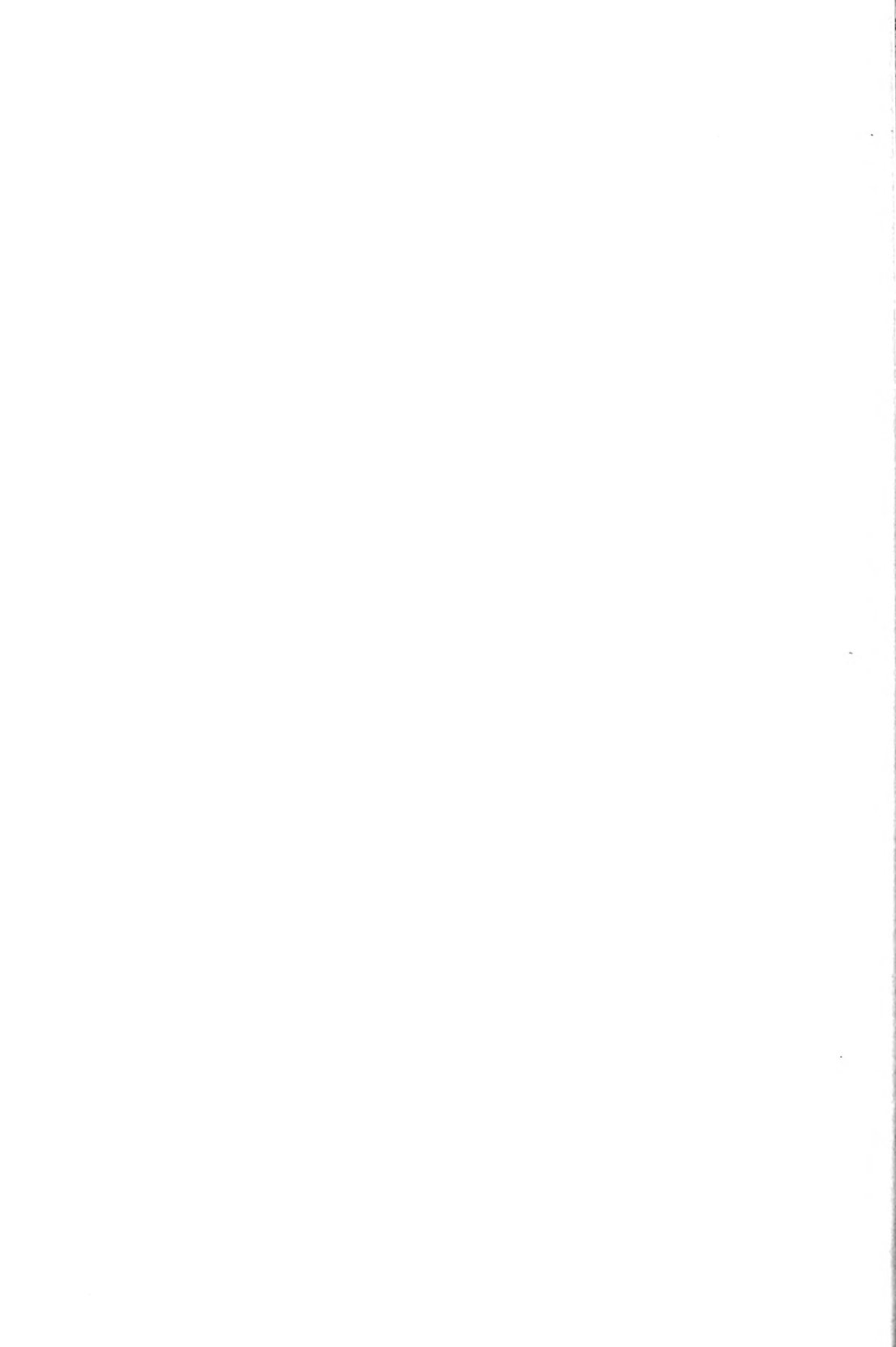
L. A. A.

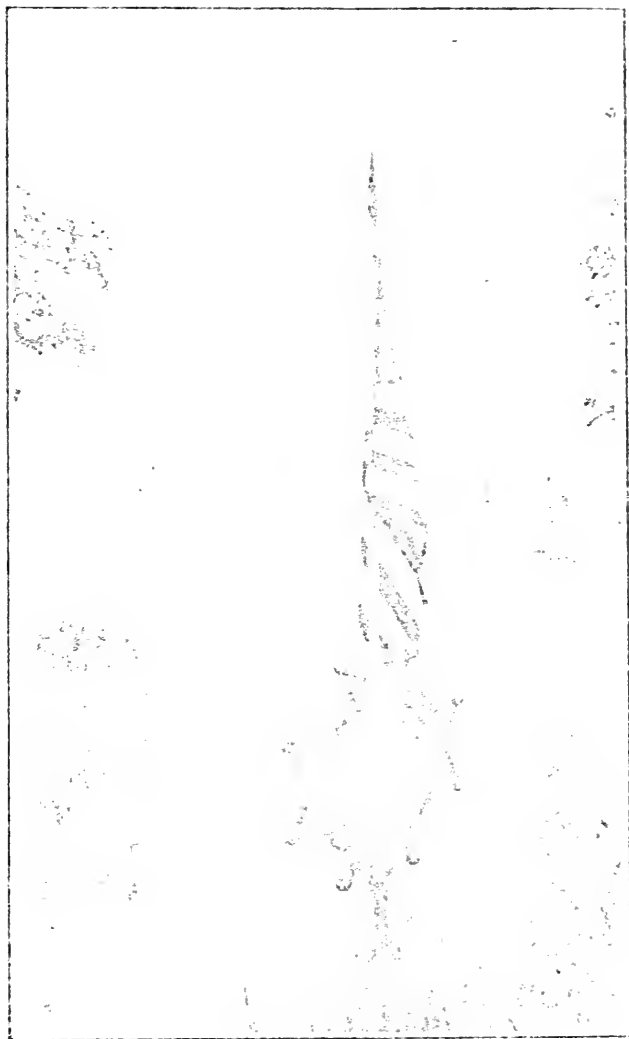
Children --- SAMUEL, b. 8 Oct., 1691, m. 23 May, 1715, Elizabeth Bellows of Marlboro; one of the 30 settlers of Sutton, blacksmith, selectman and treasurer, removed 1746 to Dudley; had Amariah, b. 1716, d. 1730; Mary, b. 1718; Bezaleel, b. 1722, killed in battle of Bunker Hill. The Bartons of Croydon, N. H., are his descendants: Samuel, 1724; Ebenezer, 1726, m. Hannah, his cousin, dau. of Caleb, residence, Tolland and Suffield, Conn., went into the Revolutionary army and not heard from afterwards; Betty, 1728; Amariah, 1731. MERCY, b. 22 May, 1694, m. intentions 17 Dec., 1716, David Town. JOSHUA, b. 24 Dec., 1697. ELISHA, b. 22 April, 1701. CALEB, b. 9 Feb., 1705, at Framingham. JEDEDIAH, b. 18 Sept., 1707. METHETABLE, b. 22 Aug., 1710, m. 12 Nov., 1730, Samuel Duncan of Worcester, where she d. 1742. EDMUND, b. 5 Aug., 1714.

(4) ELISHA, third son of Samuel (3) was born April 22nd, 1701, at Framingham, Mass. He married Feb. 3, 1731, Betty Waite of Sutton. He bought land there July 18, 1733, and is described as of Sutton when he sold land given him by his father in Oxford. He sold it to his brother Caleb, June 7, 1734. His place was in the part of Sutton known as "Millbury," on the Blackstone River, near the County Bridge. On Feb. 28, 1754, he bought of the heirs of Ichabod Smith of South Hadley, a tract of land on the hill at the south end of the Great Meadow in South Hadley, now Granby. (Hampshire records of Springfield, Vol. 2, p. 296). April 26, 1756, he sold the above to his son, Ezekiel Barton of Sutton, "for his advancement in the world." (See Hampshire Records, Vol. 1, p. 56). Jan. 20, 1759, Elisha sold his farm in Sutton and on April 2, 1759, bought of Jonathan Marsh of Norwich, Conn., several tracts of land in South Hadley on the west side of the Great Meadow, described in (Proprietors' Book, p. 145). Aug. 9, 1763, he bought 40 acres of Wm. Eastman in South Hadley. (Hampshire Records, Vol. 6, p. 483.)

Elisha died in Granby Oct. 15, 1776, his wife Betty died there Feb. 1st, 1806, aged 97 years. They are buried in the West Cemetery and their gravestones are still standing and are the only records of their death. Betty Waite was a daughter of William & Abial Waite, granddaughter of Joseph and Ruhannah (Hager) Wait, and great-granddaughter of Richard and Mary Wait of Watertown, Mass. Their children, born at Sutton:

- EZEKIEL, b. Aug. 19, 1732; ELISHA, b. June 5, 1734; MEHETABLE, b. Oct. 8, 1736; DAVID, b. Feb. 6, 1739; GERSHOM, b. Dec. 6, 1742; BETTY, b. March 31, 1745; SARAH, b. March 25, 1746; REBEKAH, b. Dec. 1, 1748: The grave of Rebekah is next that of her mother. (From the Records of Granby, Mass., p. 357.)





Gravestone and Marker of
CAPT. DAVID BARTON
of Granby, Mass.
Died, May 13, 1833, Aged 93 yrs.

(5) DAVID, third son of Elisha (4), a Captain in the War of the Revolution, born Feb. 6th, 1739. He married Hannah Breed. He died May 13, 1833. His wife died Feb. 22, 1826. They are buried in the Granby Cemetery. Children:

DAVID, JR., b. Aug. 13, 1763. TITUS THEODORE, b. Feb. 17, 1766, a soldier in the Revolution, graduated from Dartmouth 1790, a "Reverend"; married Mrs. Ruth H. Wood, dau. of Stephen Huse of Methuen, Mass.; moved to Tennessee in 1817, and in 1827 to Illinois. LUCINA, b. April 2, 1766. HANNAH, b. May 20, 1771. SAMUEL DICKINSON, b. Nov. 10, 1777. SYLVES-TER BREED, b. Nov. 1, 1785.

Captain David Barton was stationed at Fort Stanwix at the time of the old French war, 1756. His Revolutionary service as recorded in the "Archives Department, Commonwealth of Massachusetts," is as follows:

COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE SECRETARY

Revolutionary War Service of CAPTAIN DAVID BARTON

DAVID BARTON: Appears with rank of Private on Lexington Alarm Roll of Capt. Phineas Smith's Co., Col. Porter's Reg't, which marched on the alarm of April 19, 1775.
(No residence given.)

Length of service, 2 days.

Vol. 13, p. 101.

Appears with rank of Sergeant on Muster and Pay Roll of Capt. Phineas Smith's Co., Col. Ruggles Woodbridge's Reg't, marched on alarm at Bennington.

Enlisted Aug. 17, 1777.

Discharged Aug. 21, 1777.

Vol. 23, p. 75.

D. BARTON: Appears with rank of Lieut. on a Pay Abstract of Officers of Capt. Joseph Hooker's Co., Col. Ruggles Woodbridge's Reg't, dated, Camp at Scarsdale, Dec. 7,

1777. Roll made up for rations from Aug. 25, to Dec. 7, 1777. Vol. 26, p. 343.

DAVID BARTON: Appears with rank of Second Lieut. on Muster and Pay Roll of Capt. Elijah Dwight's Co., Col. Elisha Porter's Reg't, Hampshire Co., the Reg't serving at New London, Conn.

Enlisted July 20, 1779.

Discharged Aug. 25, 1779. Roll dated Belchertown.

Vol. 18, p. 170.

Appears among a List of Officers of the Mass. Militia as Captain in the 8th. Co., of the 4th, Hampshire Co., Reg't, Commanded by Col. Porter.

Commissioned June 29, 1780.

Vol. 28, p. 67.

COMMONWEALTH OF MASSACHUSETTS

OFFICE OF THE SECRETARY

Boston, Mass., Dec. 9, 1895.

I certify the foregoing to be true abstracts from the Record Index to the Revolutionary War Archives, deposited in this office.

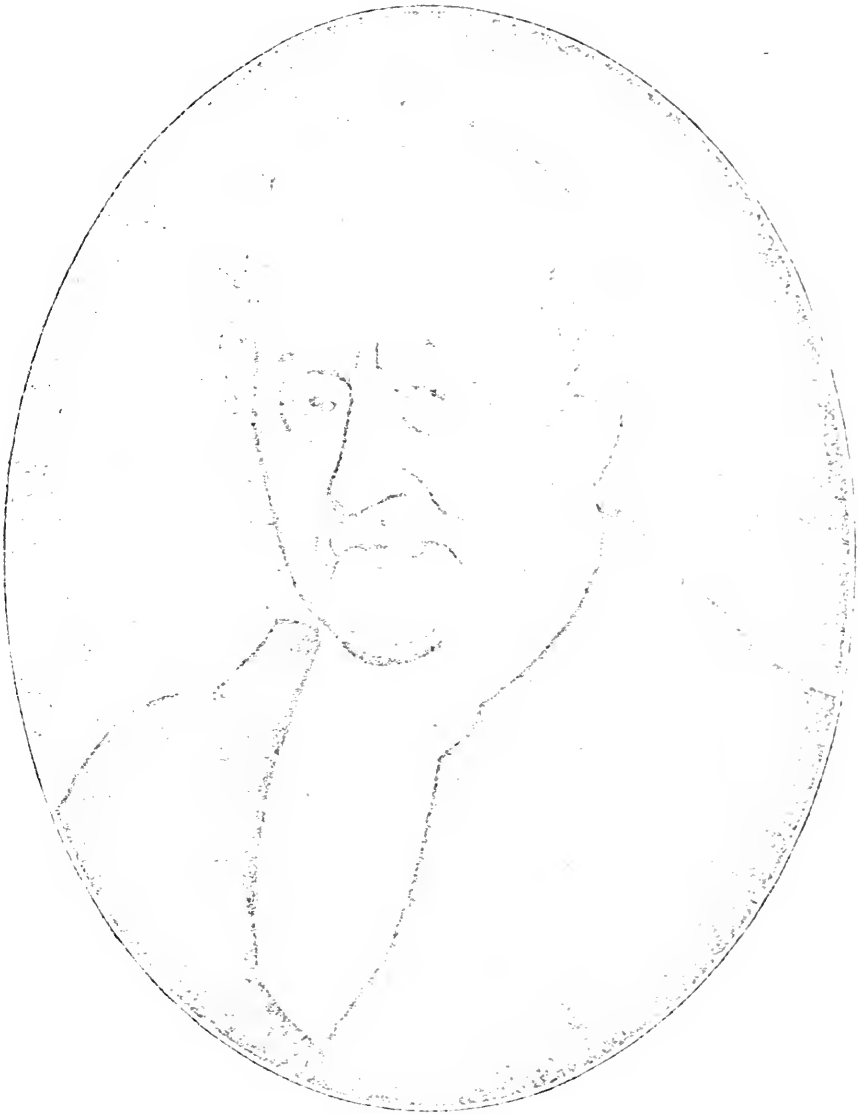
[L. S.]

Witness the Seal of the Commonwealth,

WM. M. OLIN, Secretary.



22a.



DAVID BARTON, JR.

(1763-1819)

PART III

DAVID BARTON, JR., AND SOME OF HIS
DESCENDANTS

(The first white settler in the Town of Marshall,
Oneida County, 1793)

(6) DAVID BARTON, JR., son of Captain David (5), born in Granby, Massachusetts, August 13, 1763, and died in Marshall, N. Y., October 31, 1849, aged 86 years. He married March 3, 1785, Lydia Fuller of Ludlow, Mass. She was born May 11, 1765, perhaps at Ellington, Conn., and died in Marshall, N. Y., October 30, 1849, aged 84 years. Their children born in Granby and Marshall:

1. ELIPHAZ, born August 15, 1786, died June 25, 1789, at Granby, Mass.
2. SOPHIA, born October 15, 1788. Married Rufus Bacon. She died June 18, 1826.
3. MILLICENT, born February 15, 1790. Married Asahel Gridley.
4. LYDIA, born April 24, 1793. Married Amos Norton.
5. ELIPHAZ BREED, born May 15, 1795.
6. DAVID LATHROP, born December 24, 1798.
7. CLARISSA, born June 26, 1800. Married Benjamin Southwick. She died May 13, 1872. Was grandmother of Dr. George Rinaldo Southwick of Boston, Mass. He was born at Sangerfield, N. Y., September 4, 1859.
8. NANCY, born March 24, 1803. Married Lewis Pierce. She died February 17, 1880. Their son Samuel B. Pierce born August, 1830; died February 27, 1851.
9. ALEXANDER HAMILTON, born June 1, 1805.
10. CAROLINE, born October 12, 1809. Married Dr. Samuel Stewart.

David Barton, Jr., came to the town of Paris (now Marshall), Oneida County, from Granby, Mass., in 1793. He settled first upon the West Hills, in a forest which is

now the old Bishopp farm, near Deansboro, N. Y. The clearing then made is now grown to timber. This land, by actual possession, was first owned by the Oneida Indians, who invited the "Brotherton" Indians to come and join them, giving them a tract of land about eight miles in length from east to west and six miles wide, all lying east of Augusta line, to "property line," so-called. The State, thinking the Indians had too much territory, purchased all except a tract six miles long and three miles wide, and to arrange matters satisfactory, compromised with the whites who had settled on the new Brothertown tract by paying them for the "betterments," as their improvements were then called, in land lying on the other side of the Indian tract. David Barton was thus compelled to move, and in 1795 he purchased the farm upon which the Barton homestead now stands. Until within two years ago the farm was owned by the Barton family. The original number of acres was about 600, but at the time it was sold there was 300 acres, the rest having been sold at different times in former years. The original deed of the farm, given by the State of New York "the 26th day of September, in the year of our Lord one thousand seven hundred and ninety-five," is owned by my father. Waitstill Dickinson, who was brother-in-law of David Barton, came here at the same time, but stayed only a few years, returning to Granby. In the summer of 1797 David Barton brought his wife and family from Granby to Marshall. There were four of their children born in Granby. My great-grandfather, Eliphaz Breed Barton, was two years old when they came.

The family underwent all the hardships and privations which a frontier life usually impose, but an iron will, strong constitution, industrious habits overcame all ob-



THE BARTON HOMESTEAD
(Where five generations of the family have lived)

stacks. and in due time their lands were cleared and a productive farm emerged from the forest.

The Barton homestead was built soon after 1800, and it is where five generations of the family have lived. My sister and I were born there.

David Barton did much to build up the town of Hanover, and was one of the founders of the Hanover Congregational Church. David Barton and his wife, Lydia Fuller Barton, were buried together the same day, November 1, 1849, in the Hanover cemetery, near Waterville, N. Y. The story is told of his son, David L. Barton, that after much opposition he gained permission to put up a stove in the church, some members of the congregation, more enthusiastic than practical, maintaining that the fire of religious zeal should keep them all warm. The ladies were supposed to be protected by furs and little footstoves, the men kept on their heavy coats, and the minister preached in mittens, often decorated with fringe.

(7) ELIPHAZ BREED BARTON, son of David Barton, Jr. (6), born in Granby, Mass., May 15, 1795; died at Deansboro, N. Y., July 11, 1874. He married Polly Maria, daughter of Wardwell Barker, January 1, 1818. She was born June 4, 1797, at North Lebanon, Conn. She died at Deansboro, N. Y., July 21, 1883. They were the parents of the following children:

1. GEORGE MARSHALL BARTON, born November 10, 1818. He died August 24, 1848, aged 29 years, and he is buried in the Hanover cemetery.
2. JOHN BARKER BARTON, born October 26, 1820; died at Rome, N. Y., September 20, 1881; buried in the Waterville cemetery. He married Maria Peck. She was born July 21, 1821; died December 16, 1869; buried in Waterville. Their children:
 1. Dr. John Marshall Barton, born May 18, 1857. He married Lucy Fowler. Their daughter:

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1. Lucy Barton (Chapman), born March 7, 1883.
2. Jeanie Maria Barton, born November 6, 1854. She married Hon. Eugene A. Rowland of Rome, N. Y. Their daughter:
 1. Dorothy Barton Rowland, born March 11, 1897.
3. JOSEPH FULLER BARTON, born June 16, 1823. He died February 15, 1908, and is buried in the Waterville cemetery.
4. SAMUEL BARTON, born April 11, 1825; died June 10, 1887. He married Almira Margaret Peck, born November 24, 1833. She died March 25, 1892. They are buried at Waterville. Their children are:
 1. George Eliphaz Barton, born February 14, 1861.
 2. Edward Dwight Barton, born February 23, 1865. He married Grace L. Scott, born March 18, 1861. Their children are:
 1. Edward Scott Barton, born June 21, 1899.
 2. Ruth Almira Barton, born August 28, 1903.
5. MARY MARIA BARTON, born May 18, 1830; died February 23, 1903. She married Seth Whitney Peck, October 1, 1851. He was born April 25, 1828; died August 30, 1903. Their son:
 1. Marshall Barton Peck, born April 23, 1858; died January 22, 1897. He married Agnes Miller. Their children are:
 1. Mollie Lucy Peck (Bishopp), born July 15, 1883.
 2. Anne Peck (Welch), born December 24, 1886.
 3. Mildred Agnes Peck, born September 13, 1894.
5. DAVID WARDWELL BARTON, born May 1, 1855; died December 25, 1917. He married Mary Ann Oliver, November 3, 1861. She was born October 2, 1837, died February 15, 1897. Their children are:

1. Evaline Barton, born April 1, 1862. She married Curtis B. Miller. Their son:
 1. Barton Miller, born July 13, 1896.
2. Gertrude Barton, born October 29, 1864. She married Alfred E. Doyle. Their children are:
 1. Alice Doyle, born May 2, 1901.
 2. Eva Doyle, born November 26, 1903.
3. Clara E. Barton, born August 1, 1866; died July 31, 1871.
4. Walter D. Barton, born November 30, 1873; died September 6, 1876.
7. CAROLINE, born January 26, 1838; died February 14, 1838.
8. SETH ELIPHAZ BARTON, born December 16, 1839. He married Mina Brigham for his first wife and for his second wife Minnie Buckingham. His daughter by Mina Brigham:
 1. Mary Elizabeth Barton, born February 14, 1871; died July 26, 1918. She married Gardner Wells, and for second marriage Dr. Grant J. Pollard. Their daughter:
 1. Mina Angeline Pollard, born March 23, 1899.

(7) DAVID LATHROP BARTON, son of David, Jr. (6), born December 24, 1798, in Marshall. Died April 28, 1865. Married Almira Peck, January 17, 1821. She was born January 18, 1803, in Marshall, N. Y., and died February 15, 1890. They were the parents of the following children:

1. LYDIA LUCENA BARTON, born December 1, 1821; died April 4, 1891. She married Hon. William J. McKown, March 9, 1842. Their children are:
 1. Katherine Almira McKown (McKown), born December 5, 1842.
 2. Helen Alida McKown, born September 10, 1845; died February 17, 1847.
 3. Ellen Virginia McKown, born December 11, 1847; died March 1, 1908.



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4. Charles Barton McKown, born October 8, 1852; died June 12, 1912.
 5. John Lathrop McKown, born August 27, 1855; died April 15, 1878.
 6. Anne Jane McKown (Blessing), born May 6, 1861.
2. WILLIAM LATHROP BARTON, born September 22, 1824; died April 13, 1903. He married Sarah Sherman Lumbard, September 7, 1847. She was born April 10, 1826; died July 3, 1910. Their children are:
1. Gertrude Elizabeth Barton (Greene), born March 11, 1849.
 2. Eva Louise Barton, born March 13, 1851; died October 10, 1852.
 3. Kate Almira Barton (Paddock), born February 5, 1854; died June 4, 1914.
 4. Arthur William Barton, born March 28, 1857; died November 10, 1913.
 5. Sarah Emma Barton, born November 19, 1859; died July 27, 1882.
3. CHARLES RHINALDO BARTON, born May 12, 1827; died August 2, 1886. He married Jane Barker, February 6, 1856. Their children are:
1. Carrie E. Barton (Kennedy), born July 19, 1858.
 2. Frederick C. Barton, born July 6, 1861; died July 12, 1868.
4. JUDGE EDWARD PECK BARTON, born June 5, 1829; died December 28, 1893. He married Mary A. Walker, October 13, 1864. Their children are:
1. Edward Walker Barton, born July 27, 1865; died June 18, 1866.
 2. Alice B. Barton (Burchard), born May 13, 1868.
 3. Anna Eliza Barton, born July 8, 1869.
5. JANE ELIZABETH BARTON, born May 5, 1831; died May 28, 1906. She married Josiah Case, June 5, 1856. Their children are:
1. Laura Case (Langford), born April 28, 1863.
 2. David Barton Case, born May 19, 1868.



6. MARK ANTHONY BARTON, born April 8, 1833; died June 16, 1911. He married Adelia W. Haven, November 14, 1876. ^{Oct 11/1866} For his second wife he married Harriet N. Peck, born February 24, 1844; died 1919. His children are by Adelia Haven:

1. Mary H. Barton, born June 16, 1862; died December 22, 1891.

2. Alice E. Barton, born April 1, 1871.

7. ANNA ELIZA BARTON, born October 4, 1837. She married Dr. Phanett C. Barker, September 30, 1863. Their son:

1. George F. Barker, born July 16, 1866; died April 20, 1872.

8. CAROLINE ALMIRA BARTON, born June 22, 1841.

(7) ALEXANDER HAMILTON BARTON, son of David, Jr. (6), born June 1, 1805, in Marshall, N. Y. He died April 27, 1854. Married Cornelia E. Marvin, October 13, 1829. She was born March 10, 1812; died April 10, 1889. Their children are:

1. MARY L. BARTON, born July 2, 1830; died February 11, 1884. Married Hon. DeWitt C. Peck, January 19, 1853. He was born December 14, 1830; died February 23, 1882. Their children are:

1. Minnie Peck, born 1854; died 1861.

2. Dr. Fayette Hamilton Peck, born April 8, 1856; died May 24, 1915. He married Rhoda Gertrude Stone, May 28, 1884. She was born May 19, 1856; died June 23, 1908. Children:

Robert B. Peck, born February 4, 1885.

Charles S. Peck, born June 12, 1892.

Vincent S. Peck, born August 30, 1894.

Fayette Hamilton Peck, born October 16, 1899.

3. Carrie Alice Peck, born June 24, 1860; died July 20, 1915.

Clara A. Peck, died an infant.

2. HENRY LATHROP BARTON, born March 23, 1832; died December 16, 1909. He married Mary E. Davis, April 18, 1858.

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3. JULIA SOPHIA BARTON, born January 19, 1834; died June 1, 1891. Married William F. Randolph, October 8, 1857. He was born September 14, 1832.
4. CAROLINE AMELIA BARTON, born April 18, 1836; died April 30, 1877. Married Silas O. Wilmarth, February 3, 1858. He was born September 23, 1831; died October 8, 1899. Their son:
 1. George O. Wilmarth, born December 18, 1868.
5. JAMES HARVEY BARTON, born June 15, 1838; died September 11, 1838.
6. GEORGE HAMILTON BARTON, born July 8, 1839; died July 10, 1885. He married Sara Elizabeth Fisher, April 14, 1870. She was born September 16, 1848. Son:
 1. George Fisher Barton, born April 29, 1873. Married Mary Belle Titus, born December 2, 1875. Their children are:
 1. George Titus Barton, born Dec. 26, 1895.
 2. Ethel Fisher Barton (Hall), born Dec. 26, 1897.
 3. Margaret Elizabeth Barton, born Feb. 22, 1903.
 4. Edward Titus Barton, born Oct. 8, 1904.
 5. Ruth Hart Barton, born Sept. 19, 1906.
 6. Irving Titus Barton, born Aug. 29, 1908.
 7. John Titus Barton, born Nov. 23, 1914.
7. DAVID MARVIN BARTON, born October 20, 1842; died September 19, 1920. He married Jane M. Alfred, October 24, 1866. She was born August 12, 1848. Their children are:
 1. Anna Barton, born Nov. 3, 1868.
 2. Henry M. Barton, born June 18, 1874. His children are:
 1. David Elmer Barton, born April 21, 1901
 2. Ruth Barton, born Aug. 3, 1905.
 3. Hilda Barton, born Jan. 22, 1915.
 3. Orla A. Barton, born July 7, 1876. His children:
 1. Gladys I. Barton, born July 25, 1907.
 2. John Barton, died in infancy.
 3. Jane E. Barton, born Sept. 5, 1910.



LYDIA FULLER BARTON
(1765-1849)

PART IV

THE ANCESTRY OF LYDIA FULLER BARTON

(1) Edward Fuller, the "Mayflower" immigrant, son of Robert Fuller, butcher, was baptized September 4, 1575, in the Parish of Redenhall, County of Norfolk, England, and died at Plymouth between January 11 and April 10, 1621. There is nothing to indicate that he was with the Pilgrims in Holland, and it seems probable that he joined the others on the arrival of the "Speedwell" in Southampton, England, where the "Mayflower" was awaiting them. His name is the twenty-third on the Compact signed in the cabin of the "Mayflower" just before landing on Cape Cod in November, 1620. The inclemency of the climate, the privations they suffered, and the changed conditions under which they were brought, deprived Edward Fuller of his life a few months after he first saw the inhospitable shores of New England. He brought with him a wife whose name is unknown, but sometimes called Ann. She died early in 1621, after January 11. Governor Bradford says: "Edward Fuller and his wife died soon after they came on shore." They left one child, Samuel, next mentioned.

(2) Samuel, only son of Edward Fuller and wife, was born about 1612, and came to Plymouth with his parents, and was left an orphan when about nine years old. The place and time of his birth and baptism are unknown. He died October 31, 1683, O. S., at Barnstable, Mass. He grew up under his uncle, Dr. Samuel Fuller of Plymouth, also a "Mayflower" Pilgrim. He had three acres at the division of lands in 1623. This land was on the south side of the town brook, "to the woodward," and included what is now Watson's Hill.

He was made a freeman in 1634, and settled in Scituate; November 7, 1636, he joined the church there, having a letter of dismissal from the church of Plymouth, of which he was a member. In the same year he built the fifteenth house in Scituate, on Greenfield Street, the first lot abutting on Kent Street. He had twenty acres of land on the east of Bellhouse Neck in that town, probably a grant from the town. Rev. Mr. Lathrop and others of Scituate founded the town Barnstable, and to that place Samuel Fuller removed between 1641 and 1650, probably about the latter date.

March 25, 1650, O. S., Samuel Fuller and wife of Scituate, in the government of Plymouth, in New England, in America, conveyed to Peter Collymore "one dwelling house and barn and cow house with sixteen acres of upland and two parcels of marshland containing twelve acres." With his cousin, Captain Matthew Fuller, Samuel Fuller bought of Secunke, an Indian, so much of Scorton, or Sandy Neck, as lies within the town of Barnstable. Samuel Fuller also bought meadow of his cousin Matthew that was Major John Freeman's, and meadow of Samuel House, and land on Scorton Hill. He lived in the northwest angle of the town, in a secluded spot where few had occasion to pass. He was constable in Scituate in 1641, and a few times was one of a jury or committee to settle difficulties with the Indians. He was the only one of the passengers of the "Mayflower" who settled permanently at Barnstable, and one of the latest survivors of that company. He was buried, if not on his own estate, in the ancient burial place at Lathrop's Hill, in Barnstable, near the sight of the first meeting house. His will, dated "the nine and twentyeth day of October in the year of our Lord one thousand six hindred and eighty and three," was proved June 5, 1684, and his inventory dated November 14, 1683, amounted to £116

5s 9d, "the land & housing not prised." Samuel Fuller was married at Mr. Cudworth's house in Scituate by Captain Miles Standish, Magistrate, "on ye fourthe daye of ye weeke" (April 8-18, 1635), to Jane, daughter of Rev. John Lathrop of Scituate and (after 1639) Barnstable. She was baptized September 29, 1614, at Edgerly, County Kent, England, and died between 1658 and 1663, but just when is not known. Children: Hannah, Samuel, Elizabeth, Sarah (died young), Mary, Thomas, Sarah, John, and an infant.

(3) Samuel (²), eldest son of Samuel (^{1st}) and Jane (Lathrop) Fuller, was baptized February 11, 1637, at Scituate. There is no record of his family on the Barnstable records, and but little is known of him. He probably lived on a portion of his father's estate. An inventory of his estate was taken at Barnstable, December 28, 1691, amounting to £98 17s. From this it appears that he had died some time before and that his widow had lately died, for her estate was settled on the 30th of the same month.

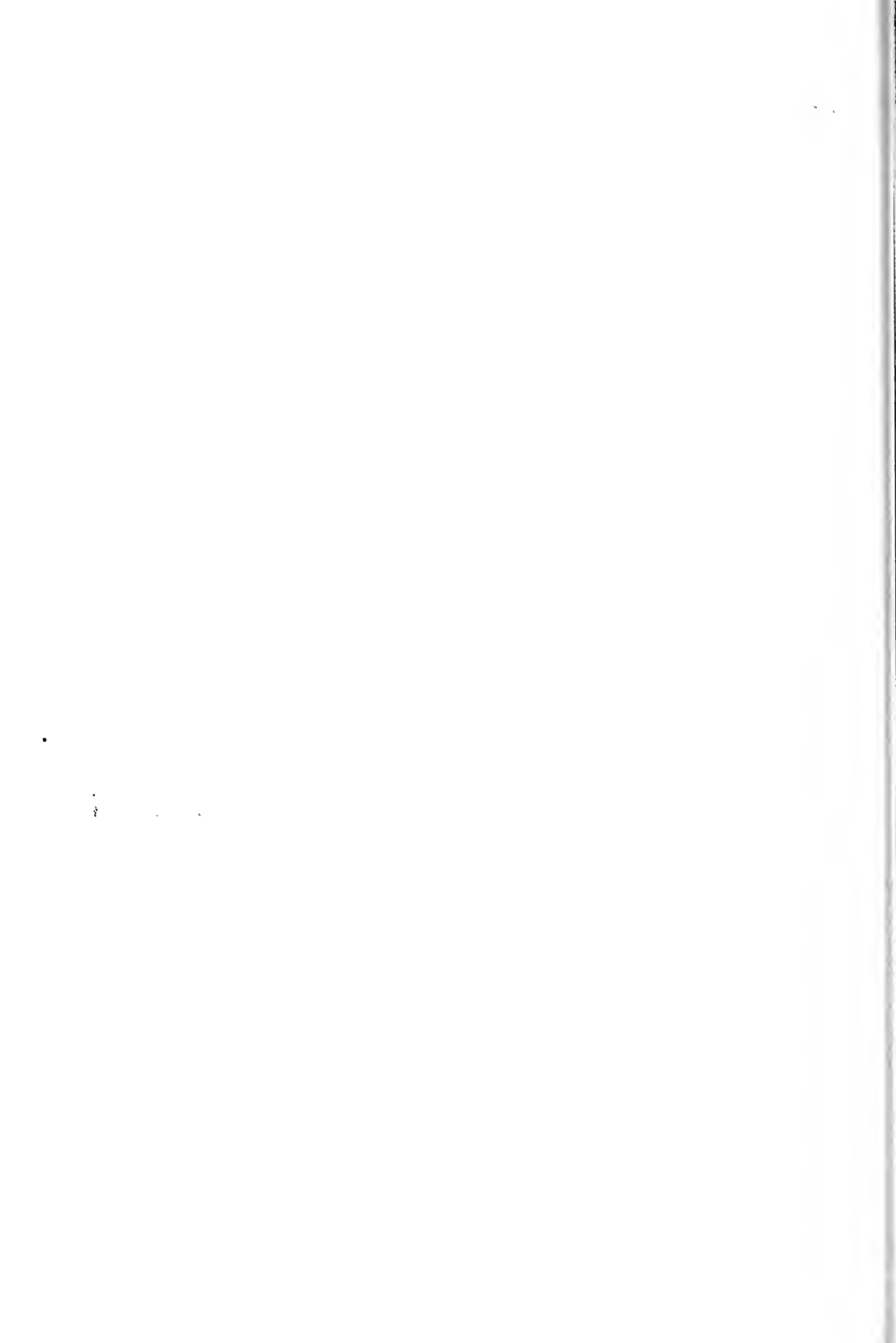
The names of his children, given below, are taken from an agreement made at that time, dated December 30, 1691. He married Anna, daughter of Matthew Fuller. Children born at Barnstable: Barnabas, Joseph, Matthew, Benjamin, Desire, and Sarah.

(4) Matthew, third son of Samuel (^{3d}) and Anna (Fuller) Fuller, was born about 1663, at Barnstable, and died at Colchester before 1744, aged about eighty years. He settled in Colchester about 1712, and was baptized at the First Church there, December 12, 1734, "aged about eighty years," says the record, but there is probably an error as to the age. He married, February 25, 1693, Patience, daughter of George and Hannah (Pinson) Young, of Scituate. She was born about 1670 and died

June 25, 1746, at Colchester, leaving a will which is a most useful confirmation of the relationship here stated. In the will, dated February 3, 1743-4. and probated August 6, 1746, she is described as a widow. Children: Anna, Jonathan, Content, Jean, David, Young, Cornelius, and Hannah.

(5) Young, third son of Matthew and Patience (Young) Fuller, was born in Barnstable in 1708, and died in Ludlow, June 17, 1796. He removed in 1749 to that part of Windsor, Connecticut, now Ellington. The earliest deed in which he appears as a grantee is dated January 21, 1747-8. He was also the owner of land in Bolton, East Haddam, and elsewhere. In 1767 he removed from Ellington with his eldest son Joshua to Ludlow, Mass., where he died. He and his wife were baptized and admitted to full communion in the Colchester Church, December 24, 1732. He married, April 23, 1730, at Colchester, Conn., Jerusha, daughter of Jonathan and Bridget (Brockway) Beebe of East Haddam, Conn. Children: Joshua, David, Caleb, Jerusha, Lydia, and Anne.

(6) Deacon Joshua, eldest son of Young and Jerusha (Beebe) Fuller, was born in Colchester, Conn., September 9, 1731, and died October 6, 1810, in Monson, Mass. When sixteen years of age he removed with his father from Colchester to Ellington, Conn., and March 11, 1754, his father deeded him a house and a farm there. In 1767 he removed to Ludlow, Mass., then a part of Springfield, where he was one of the pioneers and a leading man in church and municipal affairs and a public official in various capacities. His last years were spent in Monson with his son Benjamin. He married in January, 1753, Mercy Lathrop, born October 1, 1736, died January 15, 1827, daughter of Solomon and Susan-



nah Lathrop of Tolland. Children, the first six born in Ellington: Elisha, Solomon Lathrop, Ezekial, Sarah, Lydia, Benjamin. Jonathan Beebe, Mariana, and Olive.

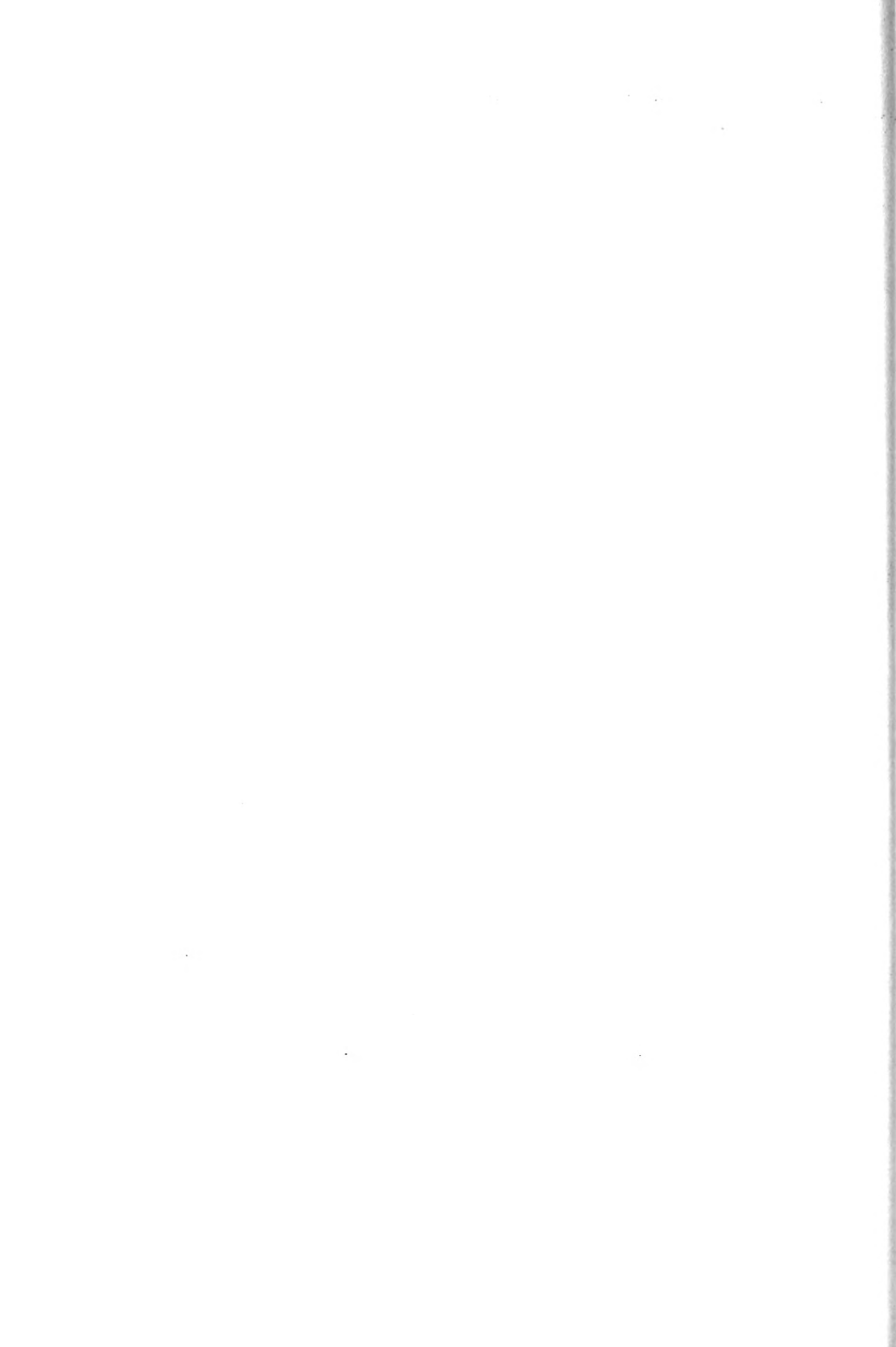
(7) Lydia, daughter of Deacon Joshua and Mercy (Lathrop) Fuller, was born May 11, 1765; married David Barton, Jr., of Granby, Mass.; settled in the town of Marshall, N. Y. Both were buried together the same day, November 1, 1849, at Hanover, N. Y., he aged about eighty-seven and she eighty-four years of age.

THE FULLER COAT OF ARMS is thus described: Argent, three bars, gules, on a canton of the second, a castle or. Crest, a dexter arm embowed vested argent, cuff sable, holding a sword proper. Motto: "Semper Paratus" meaning always prepared.

(This record of the Fullers is an abridgment from "The Fuller Genealogy, Vol. I, Descendants of Edward Fuller of the Mayflower," by William H. Fuller, Palmer, Mass.)

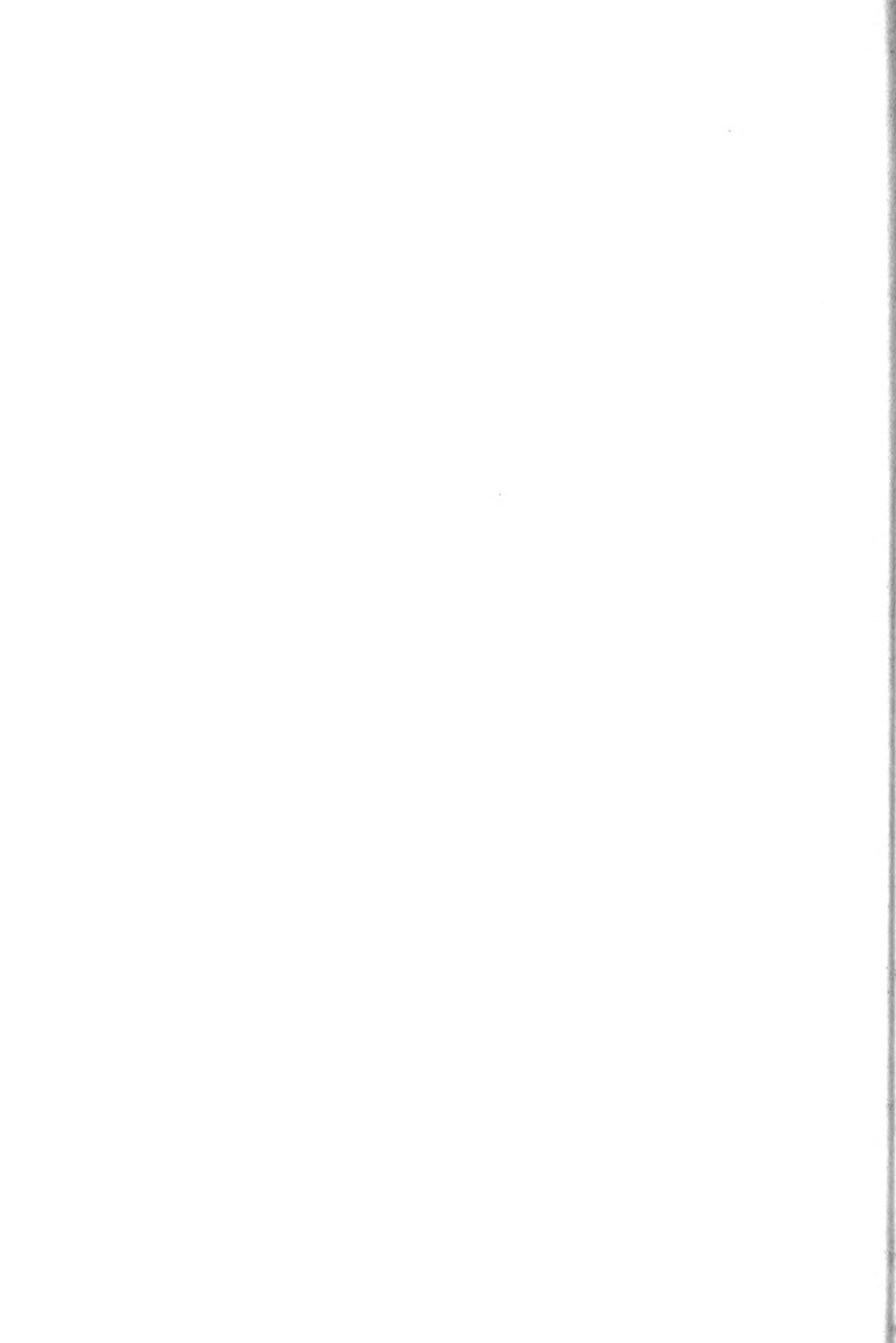
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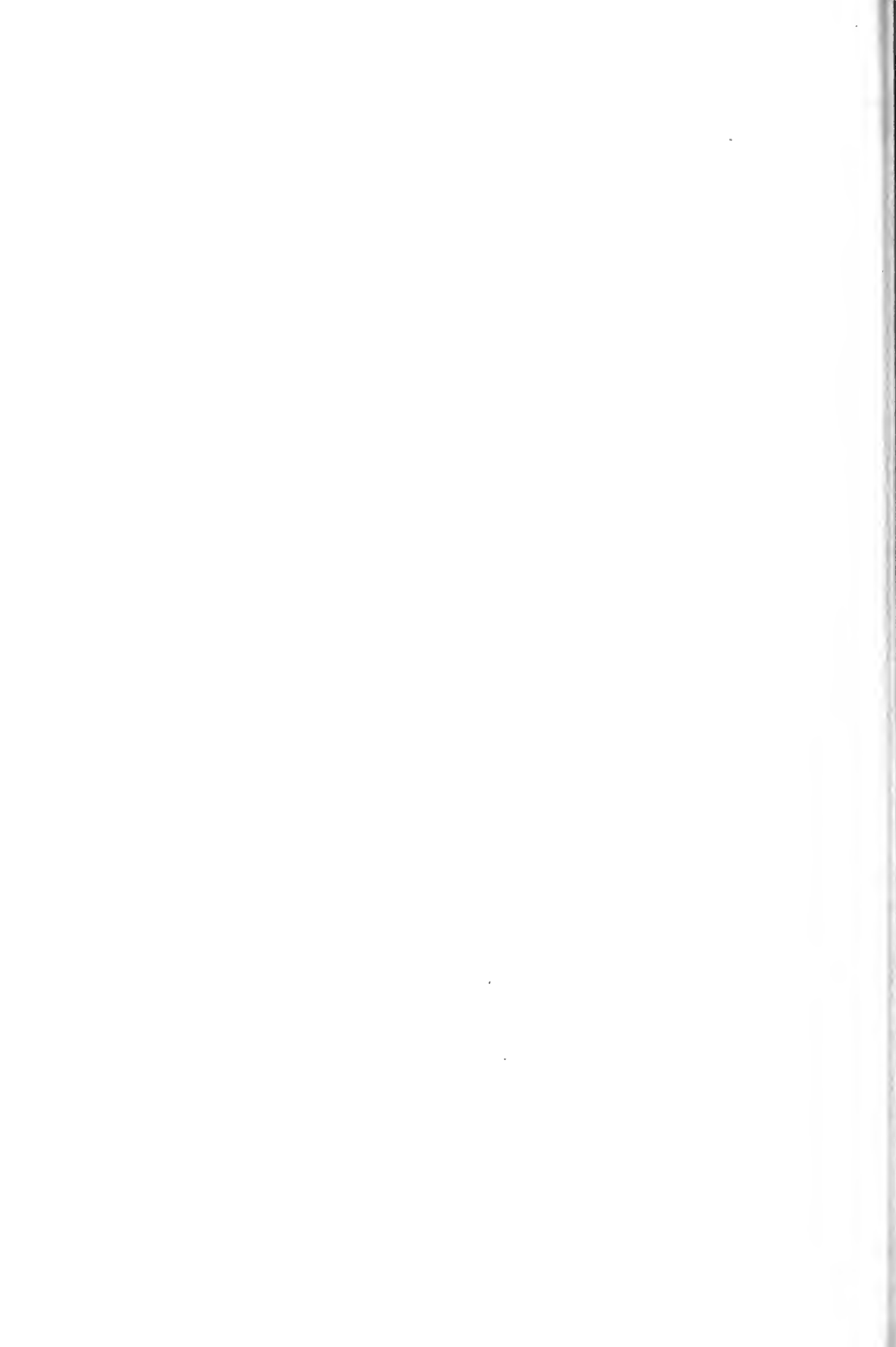


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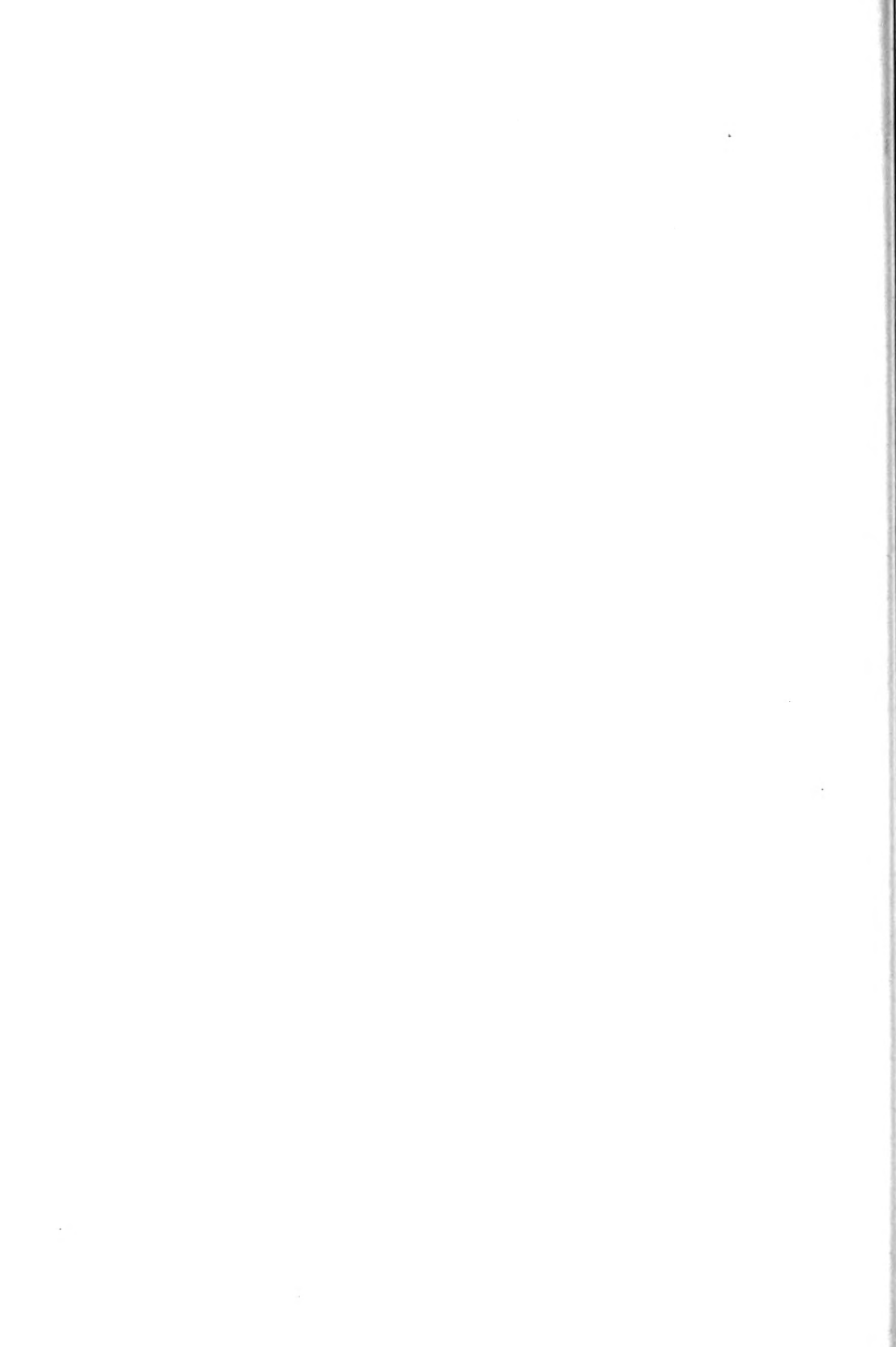
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